



Planning and Transportation Committee

Date: MONDAY, 18 MARCH 2019

Time: 10.00 am

Venue: OLD LIBRARY - GUILDHALL, LONDON, EC2P 2EJ

Members:

Christopher Hayward (Chairman)	Shravan Joshi
Deputy Alastair Moss (Deputy Chairman)	Oliver Lodge
Munsur Ali	Alderman Nicholas Lyons
Rehana Ameer	Natasha Maria Cabrera Lloyd-Owen
Randall Anderson	Andrew Mayer
Peter Bennett	Deputy Brian Mooney
Sir Mark Boleat	Sylvia Moys
Mark Bostock	Barbara Newman
Deputy Keith Bottomley	Graham Packham
Henry Colthurst	Susan Pearson
Peter Dunphy	Judith Pleasance
Stuart Fraser	Deputy Henry Pollard
Marianne Fredericks	James de Saumarez
Alderman Prem Goyal OBE JP	Oliver Sells QC
Graeme Harrower	Graeme Smith
Christopher Hill	William Upton
Deputy Jamie Ingham Clark	Alderman Sir David Wootton
Alderman Gregory Jones QC	

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Lunch will be served in Guildhall Club at 1PM
N.B: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 19 February 2019.
For Decision
(Pages 1 - 18)
4. **OUTSTANDING ACTIONS**
Report of the Town Clerk.
For Information
(Pages 19 - 22)
5. **DECISIONS TAKEN UNDER DELEGATED AUTHORITY OR URGENCY SINCE THE LAST MEETING OF THE COMMITTEE**
Report of the Town Clerk.
For Information
(Pages 23 - 24)
6. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Chief Planning Officer and Development Director.
For Information
(Pages 25 - 38)
7. **VALID PLANNING APPLICATIONS RECEIVED BY THE DEPARTMENT OF THE BUILT ENVIRONMENT**
Report of the Chief Planning Officer and Development Director.
For Information
(Pages 39 - 42)
8. **PUBLIC LIFT REPORT**
Report of the City Surveyor.
For Information
(Pages 43 - 44)

9. **MILLENNIUM INCLINATOR UPDATE REPORT**
Report of the City Surveyor.
- For Information**
(Pages 45 - 48)
10. **SEAL HOUSE**
Report of the Chief Planning Officer and Development Director.
- For Decision**
(Pages 49 - 146)
11. **DOCKLESS CYCLE HIRE**
Report of the Director of the Built Environment.
- For Decision**
(Pages 147 - 162)
12. **STATEMENTS OF COMMON GROUND**
Report of the Director of the Built Environment.
- For Decision**
(Pages 163 - 168)
13. **PUBLICATION OF THE GOVERNMENT'S HOUSING DELIVERY TEST RESULTS FOR THE CITY OF LONDON**
Report of the Director of the Built Environment.
- For Information**
(Pages 169 - 172)
14. **THE TRANSITION TOWARDS A ZERO-EMISSION FLEET**
Joint report of the Director of the Built Environment and the Chamberlain.
- For Information**
(Pages 173 - 182)
15. **CONSTRUCTION LEVY - CODE OF PRACTICE FOR DECONSTRUCTION AND CONSTRUCTION SITES NINTH EDITION 2019.**
Joint report of the Interim Director of Markets and Consumer Protection and the Chief Planning Officer and Development Director.
- For Information**
(Pages 183 - 258)

16. **FINAL DEPARTMENTAL BUSINESS PLAN 2019/20 - DEPARTMENT OF THE BUILT ENVIRONMENT**

Report of the Director of the Built Environment.

For Decision
(Pages 259 - 266)

17. **DEPARTMENT OF THE BUILT ENVIRONMENT RISK MANAGEMENT - QUARTERLY REPORT**

Report of the Director of the Built Environment.

For Information
(Pages 267 - 282)

18. **DEPARTMENT OF THE BUILT ENVIRONMENT: 'BREXIT' UPDATE**

Report of the Director of the Built Environment.

For Information
(Pages 283 - 284)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

21. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

22. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 19 February 2019.

For Decision
(Pages 285 - 286)

23. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.